

## **Bowls Herefordshire Ladies Section**

## **COMPETITORS ENTRY FORM**

THIS FORM MUST BE RETURNED <u>VIA YOUR CLUB DELEGATE</u> BY THE JANUARY DELEGATES MEETING

## **A – NATIONAL CHAMPIONSHIP** (winner represents Herefordshire at the National Championships)

| ·  | Lead | Two | Three        | Skip             | FEE: £4.00 |
|--|------|-----|--------------|------------------|------------|
| SINGLES  |      |     |              |                  | £          |
| PAIRS  |      |     |              |                  | £          |
| TRIPLES  |      |     |              |                  | £          |
| FOURS  |      |     |              |                  | £          |
| TWO WOOD SINGLES   |      |     |              |                  | £          |
| SENIOR (+55)<br>FOURS  |      |     |              |                  | £          |
| JUNIOR SINGLES   |      |     |              |                  | £          |
| JUNIOR PAIRS   |      |     |              |                  | £          |
|  |      |     | 1            | Nationals Total: | £          |
| B – LOCAL COUNTY COMPETITIONS  |      |     |              |                  |            |
| -  | LEAD | TWO |              | SKIP             | FEE: £3.00 |
| SENIOR (+55)<br>SINGLES  |      |     |              |                  | £          |
| SENIOR (+55)<br>PAIRS  |      |     |              |                  | £          |
| DUCKHAM<br>PAIRS   |      |     |              |                  | £          |
| BENEVOLENT<br>TRIPLES  |      |     |              |                  | £          |
| BOWEN (+70)<br>TRIPLES   |      |     |              |                  | £          |
| •  |      |     |              | County Total:    | £          |
|  |      |     | Overall Tota | al Enclosed      | £          |
| ENTRANT DETAILS (Block letters please)   |      |     |              |                  |            |
|  | `    |     |              |                  |            |
| NAME:  |      |     | HOME PHONE:  |                  |            |
| EMAIL:   |      |     | MOBILE PHONE | :                |            |
| CLUB:  |      |     | E            | BC_              |            |
| <ul> <li>I agree to have my details disclosed to Bowls England and other competitors as and where required</li> <li>I have read and agree to abide by the Rules and Regulations</li> </ul> |      |     |              |                  |            |