

**IF CHALLENGERS GREEN IS NOT OF COUNTY STANDARD, PLAY ON A NEUTRAL  
GREEN OR OPPONENTS IF CHALLENGER IS AGREEABLE.**

## **COMPETITION SHEET**

### **MILLENNIUM PAIRS – 2025**

**By 5<sup>th</sup> July**

**By 26<sup>th</sup> July**

**By 17<sup>th</sup> August**

P & S Price				
Chris & M Complin				
H Burton/J Brooke				
S Conway/P Davies				
H Mann/C Cattanach				
B Zelin/S Kemp				
P & J Williams				
S Passfield/L Hickling				
K Hendricksen/A Lowe				
K Waugh/S Williams				
S & A Thomas				
T Phelps/M Owers				
B Zorab/D Steels				
D & J Allford				
S Derrick/T Price				
D G Smith/T Smith				
J Sankey/K Newton				
P Kennett/J Bonner				
S Pritchard/N Macklin				
R & S Mew				
C & S Webb				
C Herbert/P Wright				
	R & M Bell			
	J Millington/ J Miller			
	L & J Allen			
	S & M Manns			
	R Lawrence/ J Woakes			

**Saturday  
30<sup>th</sup> August  
10am  
Kington**

**Saturday  
30<sup>th</sup> August  
2pm  
Kington**

**Saturday  
30<sup>th</sup> August  
10am  
Kington**

**Please telephone or email results to Jill Bowen – [jillbowen44@gmail.com](mailto:jillbowen44@gmail.com) or 07796368305  
as soon as possible after your match**